

OVERVIEW AND SCRUTINY BOARD

Date:	Wednesday 29th July, 2026
Time:	4.30 pm
Venue:	Mandela Room (Municipal Buildings)

AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Minutes - Overview and Scrutiny Board - 7 July 2026** 7 - 12
To receive the minutes of the previous meeting.
5. **Executive Forward Work Programme** 13 - 26
To note.
Overview and Scrutiny Board is asked to consider the Executive Forward Work Programme and to seek further information if appropriate.
- 5.1 Forward Plan Actions Progress
To note.
6. **Scrutiny Chairs Update**
To note.
Overview and Scrutiny Board is asked to consider updates from the Chairs of the following Scrutiny Panels:

*Adult Social Care and Health
Children's
Place*
7. **Service Overview Presentation** 27 - 46
To note.
Services overviews will be delivered by the Coporate Director of Legal and Corporate Services, the Corporate Director for Finance and the Head of the Chief Executiue's Office.
8. **Overview and Scrutiny Board Work Programme 2026/2027** 47 - 54
For decision.
For OSB to consider and agree its work programme for the 2026/2027 municipal year.
9. **Setting the Scrutiny Work Programme 2026-2027** 55 - 60
For decision.

The Board will be presented with the proposed scrutiny work programme for 2026-2027.

10. **Final Report of the Adult Social Care and Health Scrutiny Panel - Violence Against Women and Girls** 61 - 86

For decision.

The Chair of the Adult Social Care and Health Scrutiny Panel will present the Panel's draft final report.

11. **Prudential Indicators and Treasury Management Outturn - 2025/26** 87 - 106

For discussion.

The Director of Finance and the Head of Finance and Investments will be in attendance to discuss the prudential indicators report that was considered at Executive on 8 July 2026.

12. **Any other urgent items which in the opinion of the Chair, may be considered.**

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Tuesday 21 July 2026

MEMBERSHIP

Councillors L Young (Chair), T Mohan (Vice-Chair), D Branson, E Clynch, D Coupe, J Ewan, J Kabuye, L Lewis, J McTigue, I Morrish, J Rush, M Saunders, Z Uddin, G Wilson, J Young, C Cooke - Elected Mayor and N Walker

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure](#) | [Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Scott Bonner/ Tanya Harrison, 01642 729708/ 01642 728411, scott_bonner@middlesbrough.gov.uk/tanya_harrison@middlesbrough.gov.uk

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

